



Remembering Shaheed Muhammad Tohir "Farooq"

بسم الله الرحمن الرحيم

الحمد لله و الصلاة و السلام على من لا نبي بعده



I met qari Tohirjon first in Taluqan, North Afghanistan. I left my country, made hijrah and was going to Madina Munawwara. By fate we had overstayed in Taluqan for over a month. We couldn't leave, roads were closed because of battles going on at the time and Taliban was conquering Kabul. When they said roads opened, it rained for three days. Then I bought six bus tickets, Taluqan to Kabul for my family. Our route after that was Jalalabad, then Torkham border crossing,

then Peshawar, then to Karachi and then to Saudi Arabia.

We had already arranged for a taxi. In the morning we put our belongings on that taxi and he drove us to bus station leaving to Kabul. After three non stop raining, all the roads were muddy. Bus was not filled with travelers. So driver said: "*Come back tomorrow, bus will be full and we will go*". Then we went back to our guest place. Around evening we heard someone was knocking the door. My fourteen year old son wanted to check but I didn't let him. Because Uzbek neighbors of Takhar region used to like to come daily and talk with our family. I thought if its them we won't get rest and woke up very early and had to it again this morning.

Then my son said: *"Dad door knocking is different, should I check it"*. I said: *"OK, go and see"*. My son came back running with a worry on his face: *"Dad..., dad..., at the door there are some men with guns"*. All of us got up right away. We crossed the border with fake documents and where we were staying was close to border. So we thought there are a lot of former soviet government spies, they found out about us and came looking for us.

When I opened the door, I saw a tall young man, with a turban smiling to me. Next to him was an Imam whom we knew from the neighborhood. He brought them. Those didn't carry weapons. But there was a guy behind them with a gun, few meters away there was another with a gun, another by the cross section of the street and a yellow "Volga" Gaz-24 car with a driver inside.

That tall man who spoke in pure Uzbek said:

"Assalamu Alaykum! How are you? Can we have a permission to talk with you?"

I let them inside, men with guns stayed outside.

Tall man started speaking:

"My name is Tohirjon. I made hijrah from Namangan. I am a muhajir and mujahid. When I heard someone made hijrah from our country with whole family, I sent one guy to our center in Qunduz but he came back without finding you. That was some time ago. Today I was in Taluqan with some business, I saw this brother and he brought us here. It's preordained by Allah, that we are here. Tell me about yourself"

I started talking about myself. That I made hijrah because it was impossible to live where mischief and oppression going on against muslims. I was planning to make Hajj and Umrah, to learn Arabic and to educate my kids in Islamic schools.

Tohirjon listened with interest and said:

"Brother, congratulations on your Hijrah. May Allah accept it. If you accept it, I have a proposal for you. I have been to those places, besides those holy places, state of Islam is miserable there too. Don't be hasty to go there. Praise be to Allah"

we are in the lands of Jihad. Stay with us, inshallah you will achieve your intentions better."

Since childhood it was not easy for me to change my mind by someone else. But Tohirjon earned a place in my heart after this meeting. From first impression Allah gave me love for these mujahideen. Tohirjon was truthful, sincere, and pure man and I trusted him.

So we joined Tohirjon and didn't leave to Madeenah and have no regret for it whatsoever. Our decision to stay with him for 13 years in one row has been meaningful.

I studied about politics, worldly subject in my country but had little to no knowledge about other Islamic countries, especially Makkah and Madeenah. I learned about them, fastened my joining to ranks of Jihad and he had a big influence for my two sons to grow up and become Mujahid.

After accepting Tohirjon's offer, he told us to prepare our belongings so we could go to their center right away, but now he took me with him, told me we should go to some place.

We went outside and sat on that yellow "Volga", drove to a place, those days used to be called "Nahzat", a center of "Islamic Awakening Party of Tajikistan" in Taluqan. At the gates there were some guards with guns and when they saw Tohirjon, in Tajik said: "Come, come". Although i was unknown to them they let me in without searching me.

When we entered the room, there was an Ameer of Nahzat sitting by the table. That was the first time I met Ameer of Nahzat Sayid Abdullah Nuriy. After greetings, Tohirjon pointing at me said: *"Ustaz, this brother is an Uzbek brother from Tajikistan, he made hijrah with his family and was staying in Taluqan for some time. We wanted to take him with us, would you agree?"*. Nuriy: *"Very good, we agree"*. Then he called his secretary to bring some paper. Nuriy signed, put a stamp of Nahzat and gave it to Tohirjon then said: *"Congratulations"*. That was 1996, 21 October a paper signing of creation of independent "Islamic Movement of Uzbekistan" and agreement of notification by "Islamic Awakening Party of

Tajikistan". Subhanallah, me and my family's meeting with Tohirjon and joining ranks and creation of "Islamic Movement of Uzbekistan" was on the same date.

Note: Until this day, Uzbek and Tajik Mujahideen under command of brother Tohir was in ranks of "Islamic Awakening Party of Tajikistan" and called "Center of Mujihadeen of Uzbekistan". Brother Jumabay was commander of group "Jabhai Shamsheri Islom".

Tohirjon became an Ameer, actually he left his country as an Ameer with muslims, mujihadeen.

Tohirjon started his service of Islam, in Namangan, Ferghana Valley of Uzbekistan. He grow up in a pious and Islamic family. When his father used to give naseehah and dawah, people used to look at him as an servant of Amri Ma'ruf, from his strong appearance drunks and gamblers used to run away.

Tohirjon was blessed since childhood with good speaking ability by Rahman and Raheem. He finished school with a golden medal. After that he finished university studying worldly affairs. Religious knowledge, Arabic and dawah of Islamic call he first learned at home, then in secret houses during those times from Islamic teachers.

Note: During the Soviet Union governing open call to any religion was prohibited, many Islamic teachers used to teach in secret houses

His heroism was seen early on, not agreeing to misguidance and mischief that was spread. One example, when he was called to mandatory military service, hazing involving a spectrum of subordinating or humiliating activities performed by the junior ranks by the by the conscripts serving their last year of compulsory military service was very widely spread. He was told to wash dirty socks of some older service members. He threw them out with disgust. In the middle of the night they woke up Tohirjon and called him to another room. There was around ten soldiers. They: *"We too have washed older service members' socks when we started our service, how are you not washing? Are you special? Either you wash them or we could even kill you!"* Then Tohirjon accepting death but not agreed to degradation. They started beating him all over. Just when he was falling, suddenly he heard voice of one his brothers who have served and returned home from a far to his ear:

"*Defend, beat them Tohir!..*" Then he picked up something from the ground and hit one of the soldiers so hard that he screamed very loud from pain and all the soldiers ran away to their beds. Tohirjon bleeding all over looked around the room and realized that thing was a chair which soldiers used to sit and was broken into pieces. That soldier was taken into hospital. No one had the heart to come close to him for the remainder two years of his military service.

This heroism became helpful when he was Ameer as well. We have seen kuffar, hypocrites and apostates of kufr governments screaming from pain too alhamdulillah from this lion of Islam!

After returning from military service, Tohirjon started dawah to his countrymen. At certain days and time his speech used to be transmitted through waves to people in close by neighborhoods. Then he used to go around country with callers of dawah in Namangan, of Jamaat Tableegh who were from Lahore of Pakistan. In one of those journeys, in a big meeting of tableeghis in Quqon, he heard a speech of one muslim sister and Tohirjon changed into Jihad path enthusiastically. Let's hear this main event from him:

"When we came to Quqon, one muslim sister in Hijab started speaking about pitiful state of our religion Islam, state of our Ummah with so much distress that I became upset and ashamed of calling myself a man. I was in a state of loss going city by city thinking I'm making dawah, in service of religion. After that time I was determined to be mujahid and love of Jihad was planted in my heart."

So Tohirjon started calling his friends and family to holy Jihad in the path of Allah. Not long passed they created a group, then very famous, late 80s early 90s in Namangan, "Islom Lashkarlari" (Army of Islam) and Tohirjon became Ameer. From name itself it shows they created it to wage Jihad.

Those days corruption, robbery, injustice, partisanship was widespread and common folk was very oppressed. Under command of Tohirjon "Islom Lashkarlari" started taking control of the streets, brought justice to people, robbery and oppression disappeared. In a short period they became a country inside a country, leading people towards Islam.

Kufr government in Tashkent couldn't stand to let Islamic regulations established in Namangan. Those days ruler of Uzbekistan, Kafir Karimov every morning used to ask his servants: *"Is everything alright in Namangan, what's going on there?"*. One person in government who was from Namangan, called him to come to Tashkent and said to him: *"Tohirjon, I'm ashamed to say that I'm from Namangan in front of the president"*. So Tohirjon replied to him: *"You know who you are? You are a kafir!"* and left his place. Kafir government was biting their nails. Even president came to Namangan. Because "Islom Lashkarlari" took control of a building of Uzbekistan Communist Party headquarters in Namangan region. There are videos about this event.



That's when he demanded Islamic government to be established first time in Mawaraunnahr since 1920s, after 70 years, from coward president Karimov and Communist Party headquarters be established as the Islamic Center. Inside and outside of the building, was filled with muslims. Takbeer of Allahu Akbar was heard a lot. Karimov tried to speak many times but Tohirjon didn't give him the mic until he

finished all the demands that were put by the muslims. First words of this hypocrite ruler was: *"Alhamdulillah, I too am muslim!"*. Fearfully seeing power of muslims this fox had to lie to save his skin, even said: *"This donkey's weight is enough to himself"* showing to rest of the people and the world through a video statement who he was actually. Saying then: *"This brother speaks the truth"* but after many years having full control saying: *"Have to shoot this Tohir on his forehead"* and showed his true nature and we have it in our videos.

This happened in December 12, 1991. After few months kufr government of Uzbekistan betraying all their promises started fighting unarmed muslims in Namangan, kidnapping and imprisoning them. They stayed secretly for some time and joined Tajikistan Jihad that started in may of 1992. They earned love and respect of our Tajik brothers by being honest, good mannered and pure hearted. About this you can see in one of our videos when he was injured in one of the battles in Qurgontepa region, Tajik mujahideen were beside him with respect and

quickly took him by car to hospital. When he was getting treated on his injury he saw a dream, in it he saw white bearded old man who said: *"You will come but not now..."*

After not being able to catch our brothers who made hijrah abroad, vengeful kufr government of Uzbekistan sentenced to death in absentia of our brothers Tohirjon and Jumaboy. Not this low life kafir's sentence but decision was by Lord of the Worlds. Allah blessed him with shahadah and did not let his body be captured or even shown to kuffar.



Tohirjon at the end of 1992 made hijrah to neighboring Afghanistan. At this time, great Mujahid Juma Namangani was already in Afghanistan. This brother too had to come to Jihad in Tajikistan as a large group with many qari and students of knowledge. They were well known as the "Guruhi Namanganiho" (Group of Namanganis) participating in heavy battles against kuffar forces as division of Nahzat. Jumaboy after

getting training with his men in Afghanistan, Tohirjon proposed to be Ameer to Jumaboy in the meeting they had by Panj river. Jumaboy said: *"No brother, you are our Ameer and I can be your assistant"* and agreed to have jihad activities from inside and Tohirjon from outside like twin brothers pulled caravan of Jihad. They were only one year apart by age. Commander Jumaboy stayed true to his words and until his shahadah and was close assistant of Ameer Tohirjon.

Tohirjon after making Hijrah to Afghanistan, visited most of those who came to power after 10 year Jihad against Russian invaders, like General Abdurashid Dostum, professor Burhanuddin Rabbani and Abdurasul Sayyaf and asked each of them a question: *"Can you be Ansar to Muhajireen of Mawaraunnahr"*

General Dostum was an Afghan Uzbek and although his controlling region was the closest to Uzbekistan he was away from Islam, so he was useless and unfit to be Ansar.

After victory of Mujahideen, elected president Burhanuddin Rabbani told Tohirjon: *"My son, these days if you want your activities to be going forward, stop saying words "Islam, Hijrah, Jihad". But start saying words "United Nations, international law, unity"*

From Pashtun tribe Abdurasul Sayyaf to a question by Tohirjon said: *"Can there be muhajir and mujahid from Uzbeks?"*. He thought every Uzbek is Dostum.

But another Pashtun, Ameerul Momineen Mullah Mohammad Umar replied to question of Tohirjon: *" We muslims of Afghanistan, owe to muslims of Bukhara that we didn't helped them in the past. Now is the time pay our dues. We will be Ansar to any number of Muhajireen from your countries. Welcome, Qari Saheeb!"*

I am witness to those words myself of Ameerul Momineen. He didn't give even one muhajir, Usamah bin Laden to an extent that whole country was sacrificed and to that momin and kafir is a witness.

Brotherhood and working towards establishing glory of religion between Qari Tohirjon and Mullah Muhammad Umar was so trustful and good that Ameerul Momineen gave commanding rule to Assistant of Tohirjon commander Jumabay to all foreign, Arab and Ajam Mujahideen in Afghanistan. Jumabay Namangani became shaheed when the kuffar of whole world invaded the only Islamic country - Islamic Emirate of Afghanistan. May Allah accept shahadah of this lion of Islam.

Tohirjon and Jumabay after migrating to Afghanistan continued Jihad in ranks of Nahzat. His good speaking abilities with great eloquence, showing leadership among Tajik muhajireen and mujihideen in Afghanistan he became one of Shurah councils of Nahzat.

Tohirjon after going abroad, was never lazy visiting if he heard of new Muhajireen. Finding them, building relationship and when our religion became ghareeb he was calling them to join ranks of Jamaah of Jihad. Some he brought them over from Peshawar, Karachi, Kunduz, Kabul and me from Taluqan. Because this is an ibadah and our Messenger peace be upon him, ordered us to live in an unified Jamaah.

Later on while we were in Itikaaf, Tohirjon told us:

"I didn't make Hijrah to make a movement or become Ameer but I made Hijrah to join Mujahideen and fight alongside them against Kufr. The I saw new Muhajireen here and there and didn't want them be lost, outcast and then started calling them to Jihad. At that time a lot of muslims started coming to mountains of Tajikistan from Uzbekistan. There our Jumabay gave them shelter. Kuffar didn't let them be at ease even in those mountains. Kuffar governments in the region with many tricks and cheating pushed them to Afghanistan. There we took those ghuraba. So we became a big Jamaah. I was hoping that Ulama too from our countries join us and lead this Jamah so I help militarily and help them in other Jihadi activities. But Kafir government imprisoned our Ulama, kidnapped them, martyred them and again it was left for us to lead. It was fate of Allah."

This way Ameer Tohirjon started Jamaah of Muhajireen and Mujahideen in Darul Hijrah. With the will of Allah it started to grow. He made it, so it will stand strong against modern kuffar power. About this let's hear some notes from the deputy of Kyrgyz Parliament Tursunbai Bakir Uulu from interview he gave to reporters after his return when he came to negotiate the release of Japanese prisoners :

"Leaders of Islamic Movement of Uzbekistan are well educated. Their organization is built modern, computerized. Things happening in Bishkek reaches them at the latest in one or two days. In their ranks let alone drug addicts I didn't see any cigaret smokers. All of them were very pious and religious..."

When he told the truth, chief of Parliament told him: *"You have become a terrorist too!"*

Our Ameer Tohirjon left us with great knowledge of management, organizational branches, especially he used to pay attention to education in religious, wordily and cultural affairs.

He used to look up from Quran to his affairs. In his meetings he used to start from reading and tafseer of Quran. In his dealings after Quran he used to search what did Prophet peace be upon him used to do in similar affairs. Beside him there were always people with knowledge. All his decisions were based according to Shariah. If it was not appropriate to Shariah he would never do it. He used to read Quran daily for 2 hours. Since he knew Arabic he used recite ayahs clearly with understanding their meaning. Whenever I used to be with Tohirjon and in journeys

I never saw him leaving Tahajjud prayers. Every Ramadan in Taraweeh prayers he used to stand from start to end. And himself used to finish Quran every 5 days in Ramadan. In his last day when he finished his 5 day Khatme Quran on the 6th day before noon he said: *"Now I can be Shaheed"*. And that after noon he was blessed with shahadah...

During Islamic Emirate in Kabul I was living next-door neighbor with my family and family of Tohirjon for 2 years. Been to his house many times. Very simple living, state of his family was no different then other muhajir families. All families used to live with same salary given by our Muhajir department. I don't recall anyone saying: *"This is family of our Ameer"* in any dealing or migrations. I have seen Ameer and his eldest in many battles and getting injuries of himself and his eldest son.

In that 2 year period of being neighbor to him, he opened a madrasah for small children in a neighboring house with many rooms. At nights Ameer used to go around the madrasah, looking at sleeping calmly sleeping children, we used to see tears coming from his eyes and saying: *"I had wished from Allah to open a madrasah for our children, and he granted me that wish, alhamdulillah. These lion cubs are the future of Islam"*

Even during battles he used to visit the madrasah. In of those visits after question and answer session with children, Tohirjon said: *"I want to be Ameer for these kids, they are so pure, sincere, good hearted and don't know to lie"*. He himself was blessed by Allah with 6 kids, 4 of them sons...

Ameer Tohirjon used to give much respect to our elders too. In our Jamaah we have many 70-80 year old grandmother and grandfathers and handicapped, and used to visit them regularly. No wonder those grandfathers used to say: *"Tohirjon is my son"*.

Of course in our aqeedah we don't over glorify anyone in front of Allah. He too, besides prophets, like any human being, had mistakes or errors. He used to say a lot: *"Don't follow me blindly. If you see any mistake I have done, correct them..."*

I have seen many brothers and myself in separate meetings telling him about mistakes. He always used to accept them, when they were contradicting shariah or sunnah.

"We are not Jamaah of angels. We are simple error full human beings. But the best among error full human beings are the ones who repent regularly. Lets be one of them. And another thing, we don't want to build an Islamic government on a graveyard. So we want bring the light of Islam to those error full sons of Adam. We want them enjoy what we like for ourselves. Beginning of Ummah was righted with Quran and Sunnah, and now only Quran and Sunnah can make it right!..."

This was from one of his speeches he left for us as an advice...

Qari Tohirjon's main service for Islam was his Jihadi activities.

Participating in Tajikistan jihad, during Islamic Emirate in Afghanistan when our movement had their battlefields. In the battle of Takhor when Ahmadshah Masood came with many tanks he was there. After 2001, september 11 when infidels of the world invaded Islamic Emirate when a lot of foreign mujahideen and Taliban slowly retreated and left Afghanistan or stopped activities, to last defense of Islamic Emirate was Ameer Tohirjon with mujahideen of Islamic Movement of Uzbekistan. Famous battle of Shahi Kot happened. In this battle biggest kufr power USA had biggest casualties after the Vietnam war.

After coming to neighboring Waziristan, recovering from injuries and seeing our readiness Ameer Tohirjon was one of the first leaders to send mujahideen back to fight NATO and USA.

There is an important point of war between Islam and Kufr in this generation.

And the point is that, lying of Pakistan to Ummah after creation in 1947 to show that its an Islamic government. Those who claim of good opinion towards Pakistan, that they were ansar to Afghanistan when they were fighting invaders from Soviet Union. However they only did that under orders of big infidel dragon USA who were opponent of the communist regime. But we can see now that when infidels invaded and when USA was on the other side, Pakistan started saying openly that they are on the side of America. Not only not being ansar, but started imprisoning and transferring of mujahideen who retreated from Afghanistan with permission of

US and UK. In Guantanamo alone 500 out of 600 prisoners were captured by Pakistan. And this is our proof. If Pakistan was an Islamic government they would not have changed their status of being ansar in previous jihad and this jihad. It would not have made difference which infidel they were against, be it against Russians or Americans.

When the hypocrite Pakistan government came with their army to imprison mujahideen of Islamic Movement of Uzbekistan, under orders of Ameer we started war against army of Pakistan. This was a big thing in the history of this country. Because hypocrite regime of Pakistan, by using slogans "Islamic government, changing army "favji" to "soldiers of Islam", they fought infidel Indians, they pray and fast, put fighting against the government to a such decree among its own nation that it was considered major sin and kufr from traitor scholars giving those fatwas.

And breaking these idols "Pakistan" and "pak favj" in their history was Ameer Tohirjon. Allahu Akbar wa lillahil hamd!

After this many open and secret intelligence wars started, many dear brothers became shaheed, many widows, orphans and injured, being on the move constantly, hot and cold, sickness was on our shoulders. But most of it was on the shoulders of our Ameer. Even spies spending many years of secret wars said: *"Tohirjon is like a mountain"*. In these tough times, supporting us morally and physically, sometimes Tohirjon used to jokingly say: *"If your light bulb became gloomy, come to me I'll fix that too"*.

During this period of fighting against Pakistan, in 2004 Wana, Shkai, Dili, in 2007 Wana-2, in 2008 Spinkai, from 2009 till his martyrdom in Mahsud tribe battles, Ameer Tohirjon participated and lead personally .

After this, local nation, finally started to stand up against this traitor government. In giving dawah to right path, Tohirjon stopped giving speeches in Uzbek and started doing in Urdu and Pashto in our videos. Especially when hypocrite government, to satisfy pleas from infidels of US, UK and Israel, when they came to demolish "Lal Masjid" in Islamabad, and bombarding few thousand muslim sisters, everything became clear in the eyes of people what Tohirjon has been saying. When we first came we used to go out with our weapons in the streets, people who

used to say to us then "go out with a shovel, be seen like a farmer so government people dose not recognize you" starting coming out for Jihad of Pakistan.

So, without exaggeration we could say Ameer Muhammad Tohir "Farooq" was starter of revolution of Islam in Pakistan. In my opinion, in Tohirjon's life this was the biggest service to Islam - starting Islamic revolution in Pakistan, wallahu alam!

During jihad in Pakistan he used to send groups of mujahideen to Afghanistan too. He himself spent one year in 2007 in jihad of Afghanistan.

He spent his short life of 42 years fighting infidel regimes of Uzbekistan, Tajikistan, Kyrgyzstan, Afghanistan and Pakistan in the path of Allah.

Of course infidels tried every opportunity against this mujahid. Besides this 5 infidel governments, USA and Russia tried to capture or kill him. So many times dozens of spies were constantly after him, mining his routes, sending paratroopers, surrounding in the middle of the night, bombarding his places of sleep, planting bugs, poisoning, telling lies and slanders about him, calling bad names and creating fitna among brothers, so whatever they could do they tried it over many years.



Finally in 1430, 6 ramadan (2009, 27 august) after dhuhhr prayer, he was martyred with cowardly act with 2 rockets by spy a plane. Inna lillahi wa inna ilaihi rajiun. Enemies of our religion could not come face to face battle against this Lion of Islam. Cowardly used spies to pinpoint locations and did their injustice. But enemies of Allah should be reminded that they will never be able to "extinguish"

religion of Islam.

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ

They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it.

Surat As-Saf: 8 Ayah

In conclusion of my memories, I would like to mention particularly about Qari Tohirjon's strong attribute. This attribute was he only relied to Allah in this victory of Islam in tough battles and not relying on anyone besides Him. He left a clear chapter for Ummah as a lesson:

"This hand will be cut but will not be extended to Kuffar to work with them".

From history and in this century, we see during war between Islam and kufr, many leaders of Islam who raced their horses to answer the call to fields of Jihad, were tricked by kuffar and fell into trap, and left this way. Receiving help from one infidel to fight another infidel was seen helpful for Islam in their mind. They either didn't foresee or were satisfied with profit of that moment, didn't realize that today's profit could become tomorrow's loss, and that infidels would never be at rest with victory of Islam.

This poisonous aqeedah is very widespread unfortunately, in this ummah, that without siding with powerful kuffar can not overcome other kuffar. And kuffar know about this.



One day we were sitting on a mountain peak after the battle in Waziristan. Ameer was listening to world news on a portable radio. Russian political journalist Arkadiy Dubnov was saying: *"Today I saw Tohir going into the American embassy"* or was it *"Russian embassy"* can't remember exactly, but for sure it was one of the two.

"Because" said Dubnov, "until now never been a case of Islamic leaders without backing of another worldly powerful nation"

Tohirjon laughingly said: *"Where I am now, and what this liar is saying"* pointing at the radio.

This is an example of ignorant people. Like animals they only believe what they see with their eyes, being materialistic, how would they know that muslims rely only to Allah who created this world from nothing.

When 70 thousand troops of kufr came to surround us in Waziristan, when they put forward through hypocrites hands to surrender:

"It's better to live one day as pure and sacred, then 100 years under degradation kneeling to them!"

Only expected help from Allah. Rahman and Raheem would bless those intentions. During first Wana battle we had 35 shaheed, and when Parvez Musharraf went to visit Uzbekistan, he told Islam Karimov "after fighting for one year, terrorists that came from your places killed 3.5 thousand of our troops" on the radio. Pakistani media said 7.5 thousand troops killed. Even if taking into consideration their official numbers, 3.5 thousand troops versus 35 shuhadah, to every shaheed there was 100 "favji" killed. That is the help of Allah!

Then, after 1 year of fighting with us, Pakistan took their troops to Kashmir to give them rest, and during Ramadan there was a huge earthquake, those troops that were not killed by us, were swallowed by earth over there! That is the help of Allah!

الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ، أِيَّبَتَّغُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا

Those who take disbelievers for Auliya' (protectors or helpers or friends) instead of believers, do they seek honour, power and glory with them? Verily, then to Allah belongs all honour, power and glory.

Surat An-Nisā': 139 Ayah

Not many remember this important happening. Those who do not believe in akhirah usually say: *"This is a natural disaster!..."* but they don't know that those who fought friends of Allah, Qahhar is punishing them. Allahu Akbar!

We lost such a dear brother. Everyone has his or her time in this world. We too will leave this world. We only sadden that our brother Tohirjon who left us early for a time being. And Allah told us not to think martyrs as dead.

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ

And say not of those who are killed in the Way of Allah, "They are dead." Nay, they are living, but you perceive (it) not.

Surat Al-Baqarah: 154 Ayah

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا، بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Think not of those who are killed in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision. They rejoice in what Allah has bestowed upon them of His Bounty, rejoicing for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve.

Surat 'Āli 'Imrān: 169-170 Ayah

Islamic Movement of Uzbekistan did not do their Jihad for commander Jumaboy and Ameer Tohirjon (ra) but sincerely for Allah. We only rely on Allah.

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَرَسُولًا

As long as all the moomin mujahideen rely on Allah, and Allah is with us, even when human and jinn of the world come together will not be able to overcome us!

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَ عَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust.

Surat 'Āli 'Imrān: 160 Ayah

During trials and tribulations momineen remember words of Fatima (ra):

"After death of Rasulullah every trials was seen easy for us"

May Allah accept all the shuhada. To rest of us give hidayah, istiqamah, follow them in their good deed!

May Allah makes us avenge Ameer Tohirjon, commander Juma Namangani, Ameer Baitullah Mahsud, Abu Musab Zarqawi, Shaikh Usama bin Laden, Shamil and Khattab and other Shuhada from the enemies of Islam completely!!!

Mujahid Yahya Hikmatiy